

THE UNITED STATES OF AMERICA.

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CERTIFICATE

No. 11496

To all to whom these Presents shall come, Greeting:

WHEREAS *Griffin Johnson of Logan county, Ohio:*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE at Fort Wayne** whereby it appears that full payment has been made by the said

Griffin Johnson: according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

The South East quarter, of Section Twenty two in Township Twenty six, north of range Fifteen, East, in the District of Lands subject to sale at Fort Wayne Indiana, containing one hundred and fifty eight acres, and Eighty six hundredths of an acre.

According to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Griffin Johnson*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Griffin Johnson*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Griffin Johnson*

and to his heirs and assigns forever.

In Testimony Whereof, *Martin Van Buren*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the **CITY OF WASHINGTON,** the

in the Year of our Lord one thousand eight hundred and **INDEPENDENCE OF THE UNITED STATES** the

fifth day of June
thirty seven and of the
sixty first

BY THE PRESIDENT: *Martin Van Buren*

By *A Van Buren*

Sec'y.

Hudson Mc Garland

RECORDER of the General Land Office.



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